Isaiah 52:13 – 53:12 "Suffering & Exaltation of The Servant"

A.1. 52:13-15: Servant's Exaltation before the Nations

*Yahweh ("my") speaking about The Servant ("he/him")

& about the Response of the Peoples ("many" & "many nations" - "them")

52:13 Behold,

my Servant will have success.

He will be high (i.e., exalted),

and he will be lifted-up,

and <u>he</u> will be very lofty.

- Just like many were appalled over *him [*Syriac, Targum; Heb, "you"].

 Thus (i.e., since) marred more than a person was his appearance, and his form, more than the sons of man.
- 15 Thus (i.e., more so) <u>he</u> will astonish many nations; on-account-of <u>him</u> kings will shut their mouths (i.e., in astonishment). For that which had not been told to them, they see and that which they have not heard, they ponder.

B. 53:1-6: Servant's Suffering & its Vicarious Purpose

*People ("we/us") speaking, distinguishing themselves from The Servant ("he/him")

53:1 Who has believed our report?

And the arm of Yahweh, to whom has it been revealed?

2 And he went-up like a young-plant before him (i.e., Yahweh),

and like a root, from-out-of dry earth.

No form was to <u>him</u>, and no majesty,

and (i.e., that) we looked at him,

And no appearance,

and (i.e., that) we desired him.

3 He was despised, and forsaken of persons.

A person of pains, and knowing sickness.

And like (the) hiding of faces from $\underline{\text{him}}$ (i.e., withdrawing favor),

he was despised.

And we did not give-thought to him.

4 Surely our sickness (as for) him, he lifted-up (i.e., bore).

and our pains, <u>he</u> carried them.

And (as for) us, we thought <u>him</u> stricken,

smitten by God,

and (disciplinarily) afflicted.

. 5 And (i.e., but) (as for) <u>him</u>, <u>he</u> was wounded for <u>our</u> transgressions;

<u>he</u> was crushed for our iniquities.

The chastisement for our peace (i.e., well-being) was upon <u>him</u>.

And by his (cutting) blows, for us, we will be healed.

6 All of us, like sheep have gone astray;

each person, to his (own) way, we have turned.

And Yahweh has caused-to-light upon him, the iniquity of all of us.

A.2. 53:7-9: Servant's Suffering

*Yahweh speaking about <u>The Servant</u> ("<u>he/him</u>") & relationship to the <u>People</u>

53:7 He was oppressed,

and (as for) him, he was afflicted.

And (i.e., but) he will not open his mouth

-- like the sheep, to slaughter, will be led,

and like a ewe before its shearers is dumb --

and (i.e., thus) he will not open his mouth.

8 By oppression and by judicial-process $\underline{\text{he}}$ was taken (away),

and with(-respect-to) his generation, who will consider

that <u>he</u> was cut-off from the land of the living,

for the transgression of my people was

a stroke (of disease) to him?

9 And his grave was given with (the) wicked,

and with (the) (wicked-)rich, (was he) in his death;

although no violence he had done,

and no deceit (was) in his mouth.

C. 53:10: Yahweh's Role in the Servant's Suffering & Exaltation

* Unidentified Speaker speaking about <u>The Servant</u> ("<u>he/him</u>") & <u>Yahweh's</u> ("<u>he/him"</u>) pleasure

10 And Yahweh was pleased to crush him (with) disease.

If his soul will offer (itself) (as) compensation-for-guilt (or, a guilt-offering),

he will see (his) seed;

he will prolong (his) days.

The pleasure of Yahweh, in his hand, will prosper.

A.3.53:11-12: Servant's Subsequent Exaltation due to his Vicarious Suffering

*Yahweh ("I/my") speaking about <u>Servant</u> ("<u>he/him</u>")

in relationship to the Peoples ("many")

53:11 Out-of (or, after) the travail of his soul, he will see

and he will be satisfied.

By his knowledge, the Righteous-One, my Servant,

will declare-righteous (i.e., justify) the many,

and their iniquities he will bear.

12 Therefore, I will give to him a portion among the many;

and with (the) mighty, he will give-a-portion (of the) spoil,

because he exposed to death his soul;

and with the transgressors,

<u>he</u> was numbered, he lifted up (i.e., bore),

and $\underline{\underline{he}}$, the sin of (the) many,

inted up (i.e., bore),

and for the transgressors,

he will make intercession.