Book of Ezekiel: Structure

Chs. 1-24

- > Pre-586 B.C.
- Messages of Judgment

Chs. 34-48 > Post-586 B.C. Messages of Restoration

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Ezekiel 6:8-10 11:14-21 16:60-63 17:22-24 20:33-44 28:25-26 Oracles Against the Foreign Nations Chs. 34-48 Jerusalem Hope Chs. 40-48: Vision of the New Temple 38-39: Prophecy of **Destruction** 34:11-16, 23-31: Restoration of the Sheep & Shepherd Ch. 33

ch. 36: Renewal of the Land of Israel 37:1-14: Vision of the dry Bones

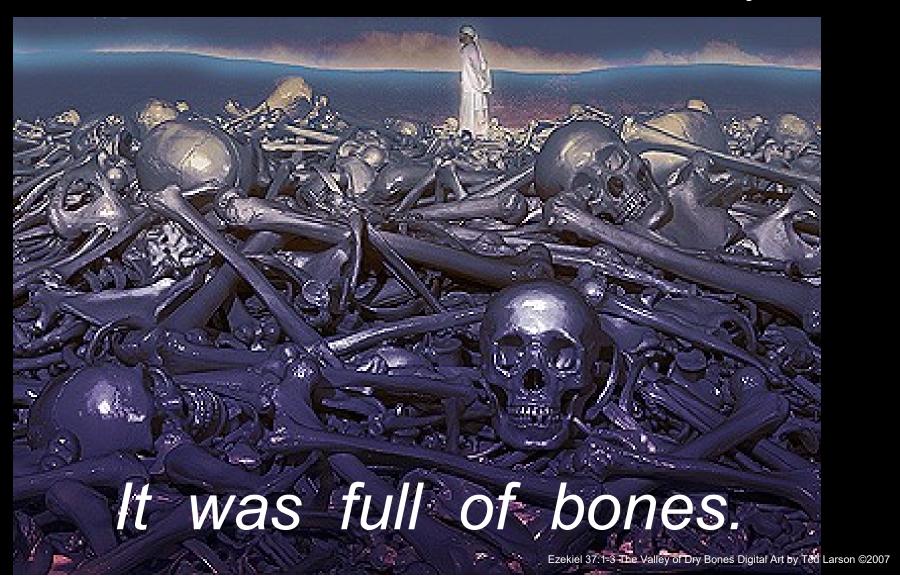
37:15-28 Sign-Act of the Reunification

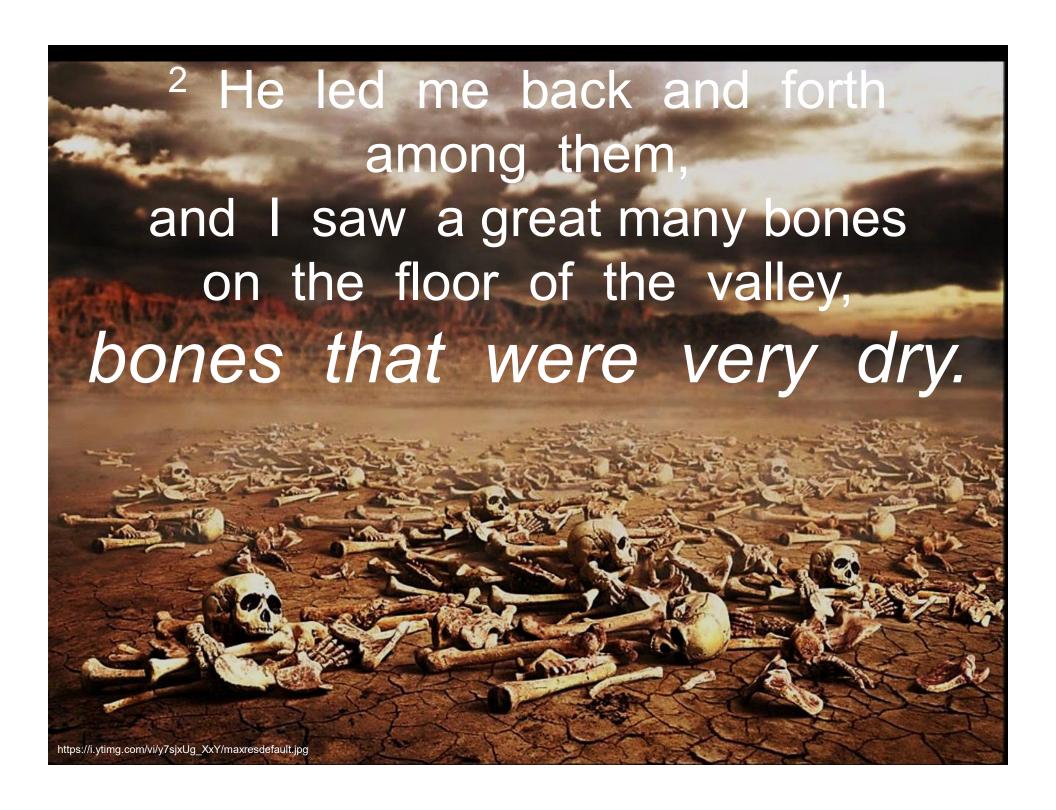
of the 2 Kingdoms

Ezekiel's Messages

	Pre-586 B.C. Messages of Judgment	586 B.C.	Post-586 B.C. Messages of Restoration
Covenant Relationship	had been severed because of the people's going after other gods	cies Fulfilled	covenant would be renewed with the people
Land	people would be exiled from the land & the land would be desolated		people would return from exile to the land & it would be rejuvenated
Davidic Ruler	Davidic king would be taken captive		a ruler from the line of David would be re-established on the throne
2 Kingdoms	(N. Kingdom had ended I 721 B.C)S. Kingdom would come to an end	Prophecies	Re-unification of the 2 Kingdoms (under the Davidic ruler)
Jerusalem	city would be destroyed & abandoned		the city would be rebuilt & re-inhabited
Temple	the Glory of God would leave & the Temple would be burned down		the Temple would be rebuilt & the Glory of God would return

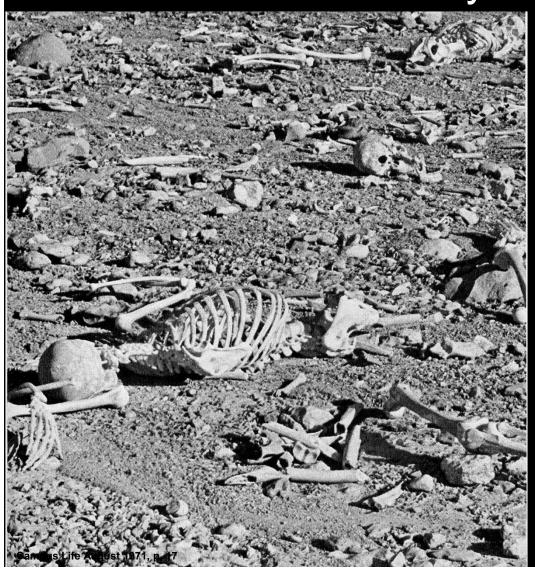
¹ The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley;





³ He asked me, "Son of man, Can these bones live? said, "O Sovereign LORD, you alone know."

4-5a Then He said to me,
"Prophesy to these bones and say to them,

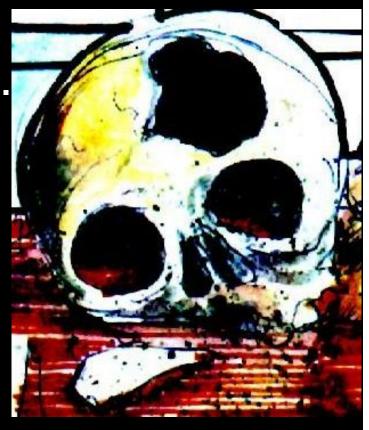


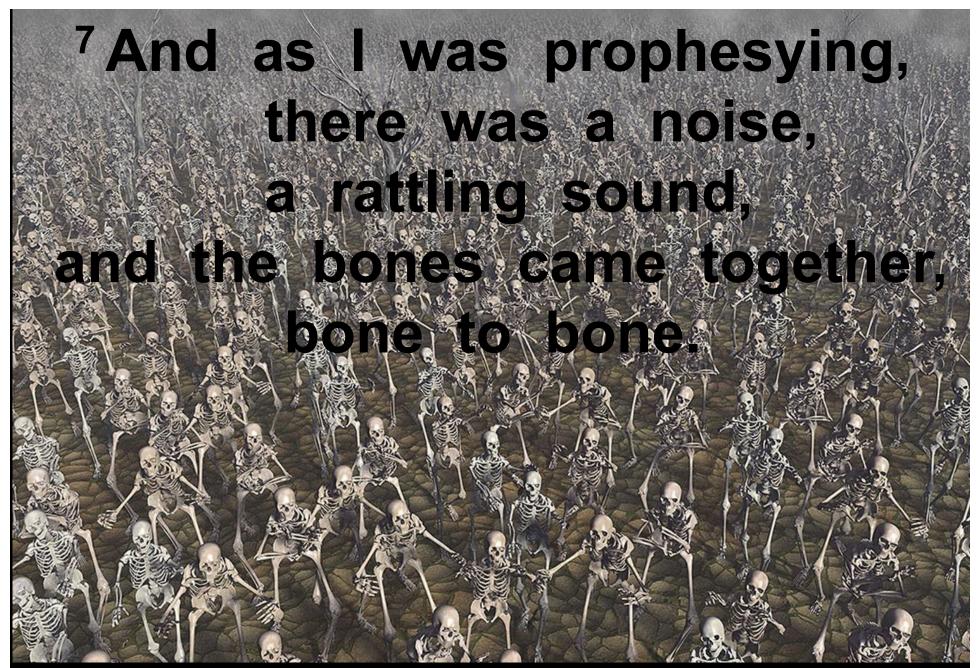
'Dry bones,
hear the word
of the LORD!
This is what
the Sovereign
LORD says
to these bones:

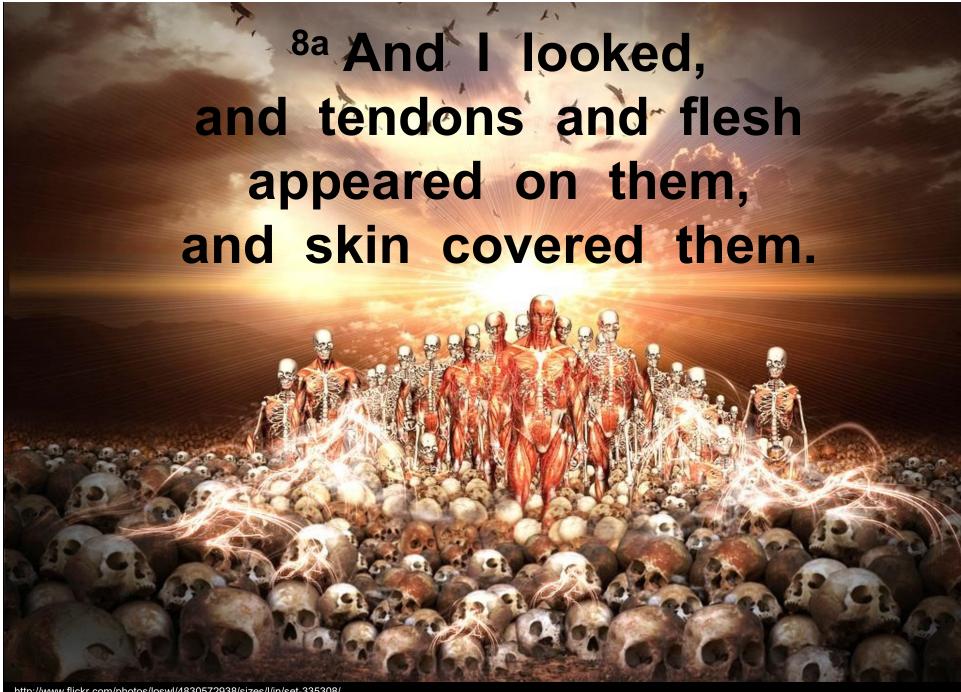
^{5b-6} "I will make breath enter you, and I will attach tendons to you and make flesh come upon you and cover you with skin;

I will put breath in you, and you will come to life.

Then you will know that I am the LORD."



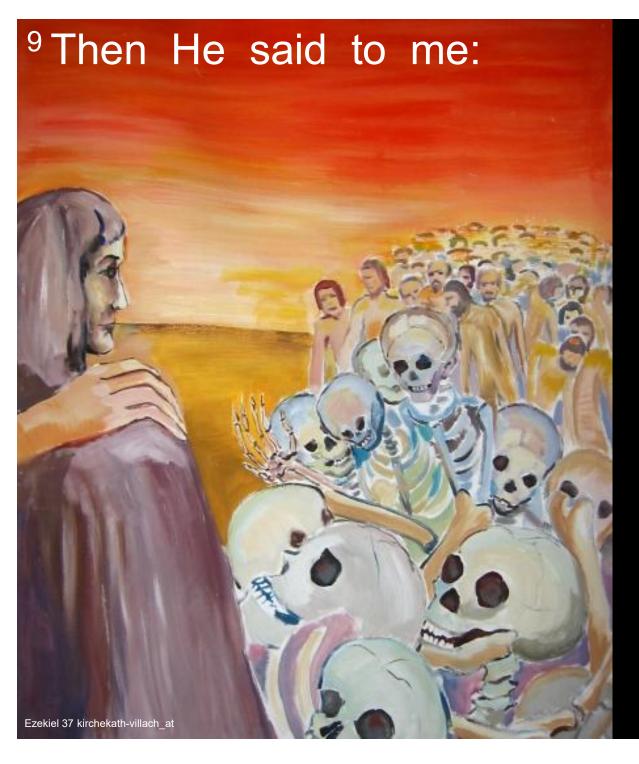




8b But there was no breath in them.



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"Prophesy to the breath ...

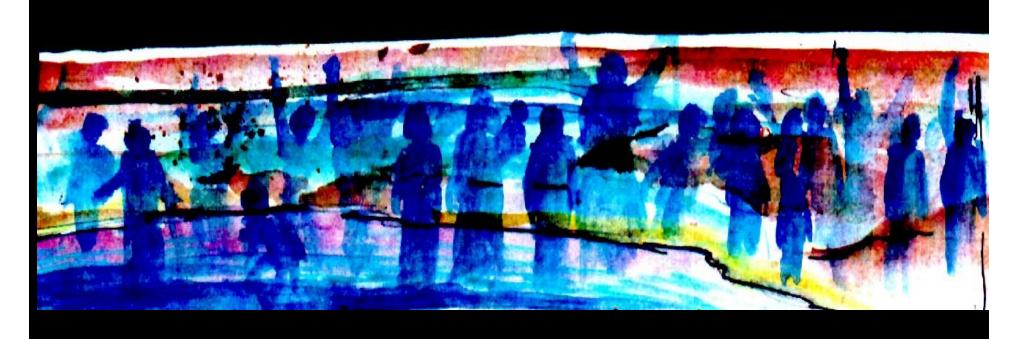
'This is what the Sovereign LORD says: 'Come from the four winds, O breath, and breathe into these slain that they may live."

10a So I prophesied as he commanded me, and breath entered them; they came to life



Genesis 2:7 And Yahweh God fashioned the human (out of) the dust from the ground, and he blew into his nostrils (the) breath of life, and the human became a living being."





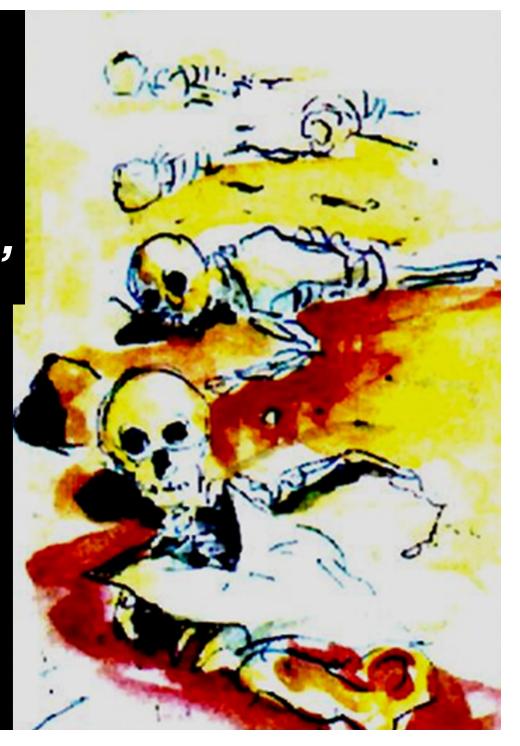
on their feet

- a vast army.

"Son of man,

These bones
are the whole
house of Israel."

They say,
"Our bones
are dried up
and our hope
is gone;
we are cut off."



¹²⁻¹⁴ This is what the Sovereign LORD says: ...

"I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. Then you, my people, will know that I am the LORD when I open your graves, and bring you up from them. I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it."

Divine Command to Perform Action

15 And the word of Yahweh (came) to me, saying:

16 "And you, Human, take a single piece of wood, and write on it: `(Belonging) to Judah and to the sons of Israel. his companions.' And take a single piece of wood, and write on it: `(Belonging) to Joseph', the wood of Ephraim, `and (to) all the house of Israel, his companions.' 17 And bring them together, one to the (other) one, into a single piece of wood; and they shall be a unity in your hand.





Genre: Report of a Sign-Act

Divine Command to Perform Action	Interpretation
15 And the word of Yahweh (came) to me, saying:16 "And you, Human,	18 And when the sons of your people say to you, saying: 'Will you not tell us what you (mean by) these things?' 19 Say to them: 'Thus says the Lord Yahweh: Behold I am taking the wood of Joseph,
take a single piece of wood, and write on it: `(Belonging) to Judah and to the sons of Israel, his companions.' And take a single piece of wood, and write on it: `(Belonging) to Joseph', the wood of Ephraim, `and (to) all the house of Israel,	which is in the hand of Ephraim, and the tribes of Israel, his companions, and I will place them upon it, (on) the wood of Judah,
his companions.' 17 And bring them together, one to the (other) one, into a single piece of wood; and they shall be a unity in your hand.	and I will make them into a single piece of wood, and they shall be one in my hand.'

20 And the pieces of wood upon which you will write shall be in your hand in their sight.



21 And say to them: `Thus says the Lord Yahweh:

Behold I am taking the sons of Israel

from among the nations where they have gone,
and I will gather them from round about,
and I will bring them to their land.

22 And I will make them into a single nation in the land, on the hills of Israel.

And a single king shall be king for all of them.

And they shall no longer be two nations,
and they shall no longer be divided into two kingdoms <>.

23 And they shall no longer defile themselves with their idols, or with their detestable things,

or with all their transgressions.

But I will deliver them from all their <apostasies> with which they have sinned,

and I will cleanse them.

Then they will be my people, and I, I will be their God.

24 And my servant, David, (will be) king over them, and he will be a single shepherd for all of them. And in my judgments they will walk, and my commandments they will keep, and they will do them.

25 And they will dwell in the land which I have given to my servant, to Jacob, in which your fathers dwelt.

And they, and their children, and their grandchildren will dwell in it forever.

And David, my servant, (will be) their ruler forever.

26 And I will make a covenant of peace with them; it will be an everlasting covenant with them.

And I will place them, and I will increase them,

and I will place my sanctuary in their midst forever. 27 And my dwelling place will be with them.

And I will be their God, and they will be my people.

28 And the nations will know that I am Yahweh, the one who sanctifies Israel, when my sanctuary is in their midst forever."

1) the 538 B.C. Return from Exile

Covenant:

Fact of the return indicates God's "re-newing" the Covenant

Land:

Return & Re-settlement of the Land

• Temple:

Rebuilt (rededicated in 516 B.C..)

Jerusalem:

re-settled (538 B.C.) & rebuilt

Davidic Ruler:

For a time, had a ruler from the line of David (Zerubbabel)

Re-Unification of Kingdoms:

Peoples from all 12 Tribes are listed in the Return

- 2) Jesus' 1st Coming & the establishing of the "Church" (Fulfilled in a "Spiritual" Manner)
 - Covenant = "New" Covenant
 - Land = Kingdom of God
 - **Temple** = Body of Christ
 - Jerusalem = City of God
 - Davidic Ruler (Messiah) = Jesus
 - Re-Unification of Kingdoms = Kingdom of God is composed of all peoples

3) the "End Times"

Covenant:

Dual Covenant Concept

• Land:

Return to Land of Israel by Jewish people & Establishing of Nation of Israel (1948)

• Temple:

Physical End-Times Temple yet to be Built

Jerusalem:

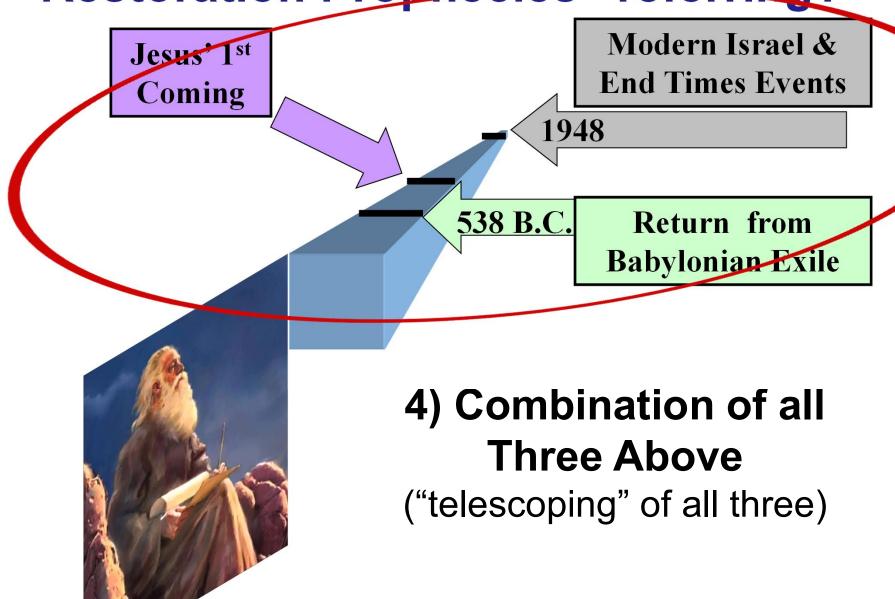
1967 Reunification of Jerusalem under the Israelis

• Davidic Ruler:

Jesus (Earthly rule is projected into the Millennium)

Re-Unification of Kingdoms:

Territorial Occupation of Land area of both previous Kingdoms



Interpreting the "Fulfillment" of OT Prophecy

1) How does the inaugurating of the New Covenant in Jesus relate to the OT Covenants?

--How many covenants are functioning since the 1st Coming of Jesus?

Single Covenant → Church

Dual Covenant → Church & → Jewish people

2) What type of fulfillment will occur?

Singular (at one point in history)

Composite ("telescoping" / Interwovenly describes several events)

Multiple (Speaks of several distinct events)

Not Predicted, but Theologically Analogous

3) Must Prophecies be fulfilled on in a Physical manner, or can they be fulfilled in a Spiritual Manner

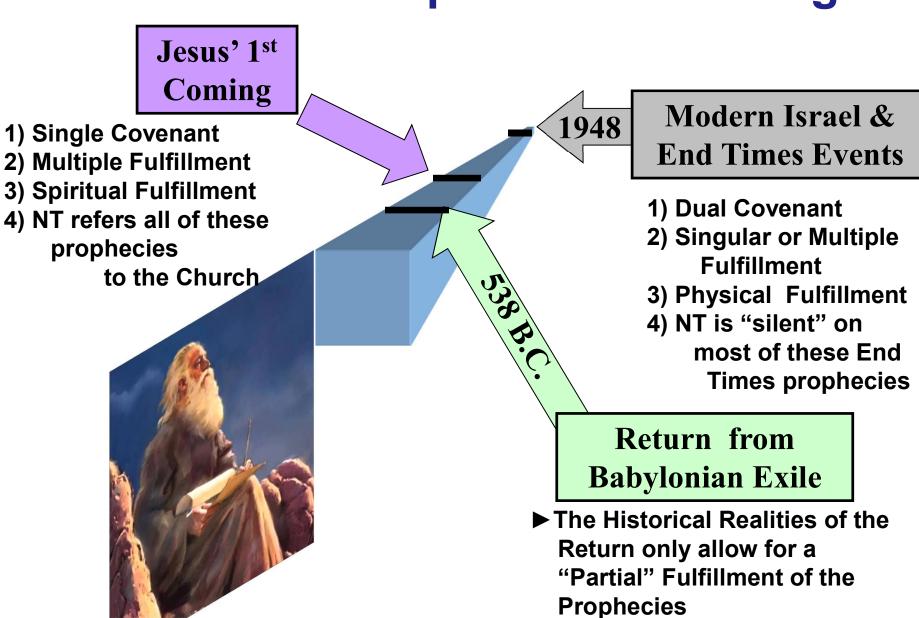
(for which the "physical" description is metaphoric / symbolic)?

4) How does the New Testament speak about those Prophecies?

e.g., Does the NT speak about a "physical" fulfillment to the Jewish people of those prophecies?

Is the physical "land" of theological importance in the NT? Is the physical "Temple" of theological importance in the NT?

Which is more important in the NT, the Body of Christ or the ethnic Jewish people as a nation?



Interpreting OT Prophecy

- 1) How does the inaugurating of the New Covenant in Jesus relate to the OT Covenants?
 - --How many covenants are functioning since the 1st Coming of Jesus?

TO WHOM

does the Prophecy Apply?

→ the church

→ or modern day Israel

Dual Covenant Perspective

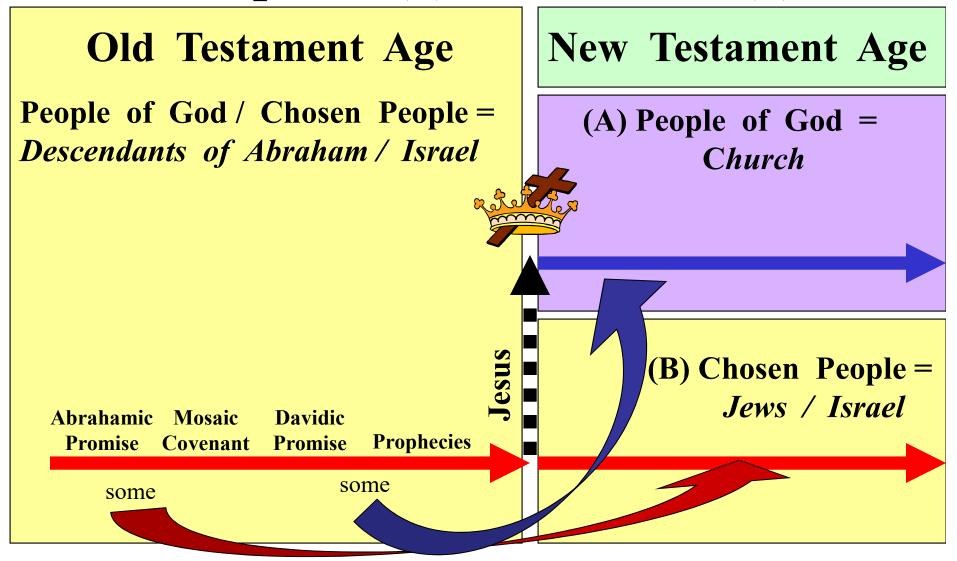
God's People Jews

TO WHOM does the Prophecy Apply?

Single Covenant Perspective God's People → Church

Dual Covenant Perspective

God's People = (1) Church & (2) Jews



Abrahamic Promise:

- >> Literal Descendants of Abraham
- >> Land: Current "Divine Right" to it

Temple:

(e.g., Ezekiel chs. 40-48)

>> Physical Temple will be Rebuilt in Jerusalem

Prophecies Restoration to the Land:

(e.g., Ezekiel chs. 34-39)

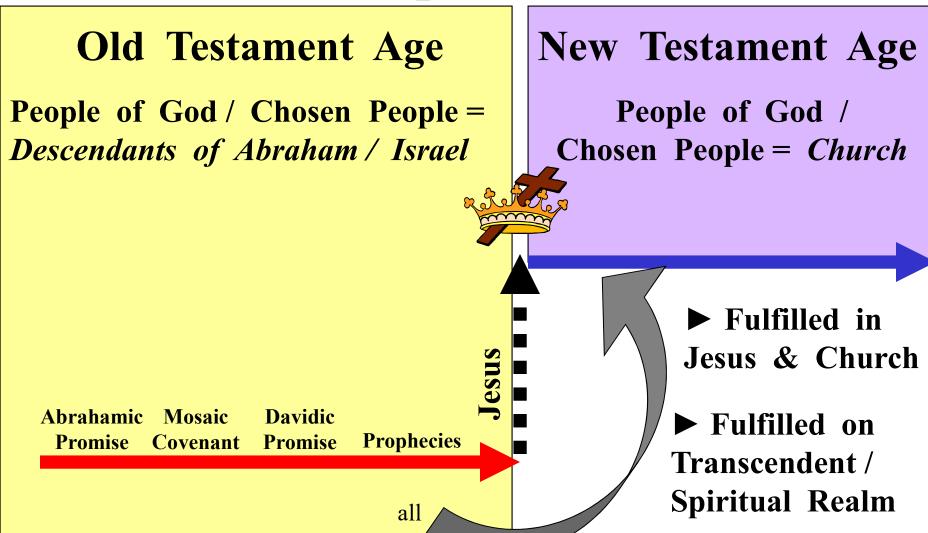
>> 1948



Israel

Single Covenant Perspective

God's People = Church



† Abrahamic Promise = Church: Spiritual Descendants Land = Spiritual Kingdom of God/ Heaven

† Mosaic Covenant = Fulfilled in New Covenant

Hebrews 8 (NIV)

- ¹³ By calling this covenant "new," he has made the first one obsolete; and what is obsolete and outdated will soon disappear.
- † Davidic Ruler = Jesus
 who sits on his heavenly throne &
 rules over Kingdom of God
- † Temple = Believers & Corporate Church