A Place To Belong

Sunday, July 31st, 2011
10:00 a.m.

Did you Know?

In the Heart of Saskatchewan’s Capital City
WELCOME TO MORNING WORSHIP AT
FIRST BAPTIST CHURCH

A warm welcome to our visitors: please sign the guest register in the foyer.

Pew Visitor Cards: please fill one out to help us get to know you.

Nursery facilities: are available for infants and toddlers.

Hearing headsets and cushions: are available from the Ushers.

Cell Phones/Electronic Devices: please silence them.

FBC is a Scent Free Zone: for the health and comfort of all our congregants, please refrain from wearing perfumes, scented hairsprays or like products.

Ushers: Gordon Magel (Head Usher)
Rick Roland
Diane Zimmer

Greeters: Sanctuary: Katie Medgett & Shirley Bodie
Balcony: Lamona Hartt & Julie Rich
Elevator: Eva McMillan

AV Ministry: K. Rich/N. Wani

Service of Celebration
Sunday, July 31st, 2011
Seventh Sunday after Pentecost
10:00 a.m.

*Indicates congregation is invited to stand as able*

THE GATHERING OF GOD’S PEOPLE

Music for preparation and reflection is for quiet meditation. As we prepare ourselves for worship please speak softly, move slowly and allow each one present to listen for God’s voice.

Music for Gathering
Christa Walsh

*The Introit “We Have Come To Join In Worship” (sung to the tune for “Joyful, Joyful We Adore Thee”)
We have come to join in worship, and adore the Lord our God. Let us come in prayer expecting God to speak His mighty word. Let us care for all His people till our God makes all things new. Be His hands, and touch the needy; be His gospel, let it sound!

Welcome
Mark McKim

Reflective Moment
THE APPROACH: THE PRAISE AND WORSHIP OF GOD

Call to Worship

Invocation or the Collect

*Hymn of Praise  “All People That on Earth Do Dwell” (vs. 1, 2 & 3)  #20
(The children will proceed to the front of the church during the singing of this hymn.)

Children’s Blessing

Hymn of Praise  “All People That On Earth Do Dwell” (v. 4 & 5)  #20
(The children will proceed to the lower hall for their own worship service.)

Gift of Music

CONFESSION OF SIN

Call to Confession

Confession of Sin

Assurance of Pardon

Gift of Music

THE WORD OF GOD READ

Old Testament Lesson:  Leviticus 24:19 - 20 (O.T. pg 111)  Judy Grimsrud

Responsorial Psalm:  Psalm: 84: 1-4, 10 - 12

Leader: How lovely is Your dwelling place,

Congregation: O Lord of hosts!

Leader: My soul longs, indeed it faints for the courts of the Lord;

Congregation: My heart and my flesh sing for joy to the living God.

Leader: Even the sparrow finds a home, and the swallow a nest for herself,

Congregation: Where she may lay her young, at your altars, O Lord of hosts, my King and my God.

Leader: Happy are those who live in Your house,

Congregation: Ever singing Your Praise.
Leader: For a day in Your courts is better than a thousand elsewhere,

Congregation: I would rather be a doorkeeper in the house of my God than live in the tents of wickedness.

Leader: For the Lord God is a sun and shield; He bestows favor and honor.

Congregation: No good thing does the Lord withhold from those who walk uprightly.

All: O Lord of hosts, happy is everyone who trusts in you.

*Gloria Patri #623

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now and ever shall be, world without end. Amen, Amen.

The Epistle: 1 John 4: 7 - 10 (N.T. pg.241)
The Gospel: Matthew 5:38 – 41 (N.T. pg 5)

Reader: This is the word of the Lord!
People: Thanks be to God!

THE WORD OF GOD PROCLAIMED

Hymn of Preparation “Brethren We Have Met to Worship” #585

Sermon “Reconciling Old and New” Mark McKim

RESPONSE TO THE WORD AND RETURN TO THE WORLD

*Hymn of Response “The God of Abraham Praise” #34

Congregational Life and Ministry Mark McKim

Call To Prayer Joel Russell-MacLean

Prayers of the People and the Lord’s Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Our Gifts & Offerings Christa Walsh/Melissa Morgan
Response Of Praise  
Give thanks with a grateful heart, give thanks to the Holy One,  
Give thanks because He’s given Jesus Christ His Son. x2  
And now let the weak say “I am strong,” let the poor say “I am rich,”  
Because of what the Lord has done for us. x2  
Give thanks! Give thanks!

The Benediction  
Mark McKim

Choral Benediction  
May the grace of Christ, our Saviour, and the Father’s boundless love,  
With the Holy Spirit’s favour, rest upon us from above.  
May we now remain in union with each other and the Lord.  
And possess, in sweet communion, joys that earth cannot afford.

Music For Celebration  
Christa Walsh/Melissa Morgan

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<th>July 24th, 2011 Worship Attendance</th>
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<tr>
<td>Morning Worship Service</td>
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<tr>
<td>Afternoon Worship</td>
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<td>Total</td>
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SUMMER PATIO PARTIES,  
PLEASE BRING YOUR OWN LAWN CHAIR!!  
AUGUST 14TH – 6:30 p.m.  
Ross & Kay Jack  
4135 Gordon Road  
584-9897

Staff Holidays/Continuing Education

<table>
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<tr>
<th>Name</th>
<th>Dates</th>
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<tr>
<td>Erin Angus</td>
<td>July 18 – August 11</td>
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<td>John Nelson</td>
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<td>Siyoum Zemichael</td>
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<tr>
<td>James Frost</td>
<td>July 15 – August 7</td>
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<tr>
<td>Krista Johnstone</td>
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<tr>
<td>Mark McKim</td>
<td>August 23 – September 8</td>
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Our heartfelt prayers and Christian sympathy are with Derrick Bellows and family on the passing of Derrick’s sister-in-law, Joan, in Edmonton last week.

The “Good Questions” Summer Worship Schedule

<table>
<thead>
<tr>
<th>Date</th>
<th>Speaker</th>
<th>Subject</th>
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<tr>
<td>Aug. 7</td>
<td>Dr. Mark McKim</td>
<td>Why don't we celebrate Passover and other festivals of the Old Testament?</td>
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<td>Aug. 21</td>
<td>Dr. Mark McKim</td>
<td>Isn't it obvious you don't need to be a Christian to be a good person?</td>
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<tr>
<td>Aug. 28</td>
<td>Pastor Joel Russell-MacLean</td>
<td>TBA</td>
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<tr>
<td>Sept. 4</td>
<td>Rev. John Nelson</td>
<td>What is Worship?</td>
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REMINDER

The office is closed this Monday, August 1, for the Civic Holiday weekend. We will reopen Tuesday, August 2, at 9 a.m.

WELCOME BACK

We welcome back Pastor Joel Russell-MacLean and family back after a two month absence.
OPERATING BUDGET REPORT 2011
Year to Date
June

Budget Amount needed for Operating: $255,540
Amount Received for Operating: $264,162
Operating Expenses: $236,021

Operating Line of Credit (owing): $50,000

*This number is the amount we have accessed from and currently owe on our operating line of credit. A line of credit is a loan whereby a bank agrees to give a borrower access to a set amount of money that can be tapped as and if needed. First Baptist Church has an operating line of credit to a maximum of $80,000.

FURNACE PROJECT UPDATE

The Property Commission has completed the design for the furnace and has received a cost estimate and drawings. We have some funds left over from the roof project which have been set aside, with donor approval, for the furnace. We will need, however, to delay the work until a good portion of the funds are received. However, there is also a possibility of phasing in the project in order to be cautious about our budget. The furnace is a ventilation furnace (not heat)

MOVIE REVIEW

“Midnight in Paris”

“Midnight in Paris” is a quirky, intelligent, witty and just plain fun film. It alternates between modern day Paris and the Paris of the 1920’s. If you know a little bit about the English speaking writers who made Paris a literary centre in those years (Ernest Hemingway, F. Scott Fitzgerald, Gertrude Stein, etc.) your appreciation of the film will be increased. This is a feel good film with a feel good ending, which received an incredible 92% favourable rating on "Rotten Tomatoes", the web review of reviews.
BACKYARD BBQ

At the home of...
Kevin & Julie Rich
(Rev. Mark McKim host)
5955 Hague Crescent
Sunday, July 31st
5:00 p.m.

Please bring a lawn chair and an appetite. Hamburgers, hotdogs, drinks and dessert will be provided. A donation to cover the cost will be gratefully received.

Bring a friend, and come for the food, fun, and fellowship!

Arts Ministry at First

1. JUBELLATION RINGERS
   JuBELLation Ringers require 3 new ringers. We welcome Pat Rivera as a new ringer for this coming fall.

2. SANCTUARY CHOIR (14 YEARS AND OLDER)
   Celebrating over 100 years of ministry at FBC and in the Regina community, the Sanctuary Choir is seeking additional singers to join this ministry group for the coming season 2011-2012! Contact Pastor John if you have any questions. Choir rehearsals are held on Thursday nights from 7:00—8:45 p.m. beginning September 15.

3. PRAISE AND WORSHIP TEAM
   Do you play guitar, percussion, or any other instruments? If you do, and would be interested in participating in a Praise and Worship team for the coming year, please contact either Pastor Joel or Pastor John.

4. MEET YOUR MUSICIAN 2012—JOSEPH MARTIN, GUEST CLINICIAN
   Mark your calendars now...May 11-13, 2012...and help us celebrate the 25th anniversary of his highly regarded North American choral workshop! Exciting plans are in the works to celebrate this unique and exciting event.
OLD AND NEW TESTAMENTS: Although we think of the Bible as a single book, in fact it is a collection of 66 books. These books were written in various times and places by a variety of authors and editors, over a period of many centuries. Eventually the 39 books of the Old Testament and the 27 books of the New Testament were recognized widely by God's people as being his word to us. (Roman Catholic and Eastern Orthodox Christians recognize a few additional books, usually called the Apocrypha which are not recognized by Protestants, nor were these books accepted by the early church.) The Bible has two major sections - the Old Testament and the New Testament. The word "testament" means "arrangement," or "agreement."

The Old Testament contains the story of God's old (and temporary) arrangement to restore humans to right relationship with himself. It contains an account of God's creation of all things, including humanity, the fall (first sin) of humanity, and then the long centuries of God's dealings with humanity in order to reconcile them to himself. Much of the story in the Old Testament surrounds God's choosing one couple (Abraham and Sarah), and their descendents (the Jewish people, Israelites or Hebrews) to work with, in order to get his message to the whole world. The Old Testament also contains repeated hints, suggestions and prophecies about one who is to come, the Messiah or Christ, who will set things to rights. The Old Testament is also sometimes called: the "Hebrew Bible" or the "Hebrew Scriptures" (because they were originally written almost entirely in Hebrew), or the First Testament. Jewish people accept the authority of the Old Testament, but not the New Testament, which says that Jesus is the long awaited Messiah.

The New Testament focuses on the new arrangement which God establishes, when God actually becomes a human being in Jesus, is born, lives and dies among us, and then is raised to life. The new arrangement means that the symbolic animal sacrifices which take up a good deal of space in the Old Testament are fulfilled and completed and no longer necessary. Jesus was the final sacrifice, and all who accept him as Lord enter into right relationship with God. The New Testament is sometimes called the "Greek Scriptures" (because they were originally written almost entirely in Greek). The New Testament teaches that Jesus was the long awaited Messiah who came once, two thousand years ago, and will come again in power and glory, and at that point, will set all things to rights.

WHY DO WE READ FROM THE PSALMS ALMOST EVERY WEEK? The Psalms, found in the Old Testament, were the hymnbook of God's ancient people,
Israel. Written as poetry, they were sung by God's people. The psalms express almost every possible emotion and feeling, and describe almost every possible situation humans experience. As such, the psalms have long been treasured by Christians and the church. Across the centuries the psalms have often been printed in individual books called Psalters (pronounced "Salters") which many Christians memorized completely. The psalms have often been set to music. In a few cases (notably among some Presbyterian/Reformed Christians) they were the only kind of music permitted in the church and it wasn't unusual for laypeople to know the words and music to every psalm by heart. Among the best known hymn settings of the psalms are: Psalm 23 (The King of Love My Shepherd Is and The Lord's My Shepherd), Psalm 46 (A Mighty Fortress is Our God), Psalm 90 (O God Our Help in Ages Past), Psalm 100 (All People That On Earth Do Dwell), Psalm 103 (O Thou My Soul, Bless God the Lord), and Psalm 121 (Unto the Hills, Mine Eyes Do I Lift Up).

There is a movement today in many parts of the church to recover (by relearning tunes and settings which have fallen into disuse) and renew (by composing of new hymn or chorus tunes to which psalms may be sung) the singing of the psalms. Much work in both recovery and renewal has been undertaken by the well regarded and prolific composer John Bell, of the Iona Community in Scotland. This reflects a recovery of Celtic Christian thought, music and spirituality.

**WHY DO WE SING THE GLORIA PATRI ALMOST EVERY WEEK?** The Gloria Patri, a short song of praise, is, by long standing church custom, sung after the Old Testament readings are finished (which usually means after the Psalm), but before the New Testament readings. It's not just a custom though, with no reason behind it! Quite deliberately, it is sung at this point as an affirmation that the God we find in the Old Testament is the same as the one we find in the New Testament. Christians have sometimes had trouble reconciling the two testaments (Dr. McKim will be talking about this problem in today's sermon) - and the Gloria Patri is a regular reminder that despite any struggles we may have, that we find the same God in both the Old and New Testaments. Although we sing this song of praise in English, it is almost always known by its title in Latin, *Gloria Patri*, which is the language the church used for centuries in the western world. That we continue to sing this song of praise today is a pointed reminder that we stand in a long, long line of Christians - and that we have a holy responsibility and privilege of passing on the good news of the gospel to those who come after us.
FAMINE IN SOMALIA: WHAT ARE CANADIAN BAPTISTS DOING ABOUT IT?

Most of us have seen or heard news reports about the famine, a result of a severe drought in the Horn of Africa, notably in Somalia. What are Canadian Baptists doing about it? Somalia has been without a viable national government since 1991. People are arriving at refugee sites in Dadaab, a refugee "city" in neighbouring Kenya, desperate to get help for their families, especially their children who often arrive severely malnourished, sick and dying after a walk of up to three weeks duration. The camp currently houses 370,000 in a camp designed to only hold 90,000. Plans are set to open an additional site which will hold 80,000 more refugees. Our national organization, Canadian Baptist Ministries (CBM) has been working among the people in this area for many years. Through our long-standing partnership with the Africa Brotherhood Church, food aid is being provided to those in need, particularly orphans, widows, children under five, peasant farmers and the elderly in eastern Kenya. We are also working with a local community-based organization in Garissa with starting ambulatory feeding centres in conjunction with their existing mobile health services. These feeding centres will serve the most vulnerable within the population of Northeast Kenya, particularly children under five, pregnant and lactating mothers, and the elderly. In partnership with Canadian Foodgrains Bank (CFGB), CBM will help support Mennonite Central Committee's (MCC) Food For Work programs in Eastern Kenya. The goal is to provide food for community members that are currently working on the MCC/CFGB sand dam projects with the Utooni Development Organisation, so that they can continue this vital work through these drought conditions. The goal is the completion of sand dams and terraces that will increase the water available for people, animals, crops, fruit and vegetable production leading to long term food security.

WHY SHOULD YOU DO SOMETHING?

It's simple. Our Lord Jesus Christ told us to feed the hungry and care for the poor. The people in the Horn of Africa are not only hungry, but they are among the poorest people on earth.

WHAT CAN YOU DO?

As a Canadian Baptist, you can help support people in need during this drought crisis. Donations can be made online (go to www.cbmin.org, select Emergency Relief from the first dropdown menu, then select Kenya Drought Relief from the second dropdown menu) or by phoning the CBM office at: 1.905.821.3533.
MONDAY  1:00 P.M.  NFICC SUMMER PROGRAMME – YOUTH CENTRE
TUESDAY  1:00 P.M.  NFICC SUMMER PROGRAMME – YOUTH CENTRE
WEDNESDAY  8:00 A.M.  PRAYER BREAKFAST - LOWER HALL
              1:00 P.M.  NFICC SUMMER PROGRAMME – YOUTH CENTRE
THURSDAY  1:00 P.M.  NFICC SUMMER PROGRAMME – YOUTH CENTRE
              4:00 P.M.  NFICC YOUTH GROUP – YOUTH CENTRE
FRIDAY  1:00 P.M.  NFICC SUMMER PROGRAMME – YOUTH CENTRE
              6:00 P.M.  JOHNSON WEDDING REHEARSAL - SANCTUARY
SATURDAY  12:00 A.M  JOHNSON WEDDING – ALL AREAS
              2:00 P.M.  NFICC YOUTH GROUP – YOUTH CENTRE
SUNDAY  10:00 A.M.  COMBINED COMMUNION SERVICE - SANCTUARY

Anyone requesting prayer for himself or herself, a loved one or a friend, please contact Eileen Hutton 789-8498 with the information.